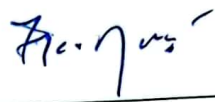








## ATTENDANCE SHEET

ATTENDANCE SHEET OF PROCUREMENT COMMITTEE MEMBERS FOR  
OPENING OF BIDS (SINGLE STAGE – ONE ENVELOPE PROCEDURE) VIDE DOC  
# LUMHS / PMU / 681, DATED: 18-03-2024 AND SPPRA ID NO: T01773-23-0006  
DATED: 20-03-2024 FOR “EXTENSION OF INSTITUTE OF OPHTHALMOLOGY  
(REMAINING WORKS) AT LUMHS, JAMSHORO” UNDER THE PROJECT TITLE:  
“STRENGTHENING & UPGRADATION OF ACADEMIC, RESEARCH AND SPORTS  
FACILITIES AT LUMHS, JAMSHORO”, ON 05-04-2024 (FRIDAY) AT 10:30 A.M AT  
OFFICE OF THE PROJECT MANAGEMENT UNIT (PMU), 2<sup>ND</sup> FLOOR,  
INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

S.No	DESIGNATIONS OF OFFICER	NOMINATED	SIGNATURE
1.	<b>Prof. Dr. Feroze Ali Kalhoro</b> Dean, Faculty of Dentistry, LUMHS, Jamshoro	Convener	
2.	<b>Engr. Saghir Ahmed Memon</b> Director (P&D)/Works, MUET, Jamshoro	External Member	
3.	<b>Mr. Nadeem Shakoor Javeri</b> Director Finance, LUMHS, Jamshoro	Member	
4.	<b>Engr. Gulzar Ahmed</b> Director (Works & Services), LUMHS, Jamshoro	Member / Secretary	
5.	<b>Engr. Mukesh Kumar Vasu</b> Assistant Engineer, SABS University, Jamshoro	External Member	

## ATTENDANCE SHEET

ATTENDANCE SHEET OF CONTRACTORS / FIRMS PARTICIPATED FOR  
OPENING OF BIDS VIDE DOC # LUMHS / PMU / 681, DATED: 18-03-2024 AND  
SPPRA ID NO: T01773-23-0006 DATED: 20-03-2024 FOR "EXTENSION OF  
INSTITUTE OF OPHTHALMOLOGY (REMAINING WORKS) AT LUMHS,  
JAMSHORO" UNDER THE PROJECT TITLE: "STRENGTHENING &  
UPGRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT  
LUMHS, JAMSHORO", 05-04-2024 (FRIDAY) AT 10:30 A.M AT OFFICE OF THE  
PROJECT MANAGEMENT UNIT (PMU), 2<sup>ND</sup> FLOOR, INSTITUTE OF  
DENTISTRY, LUMHS, JAMSHORO.

S. No	NAME OF CONTRACTORS	SIGNATURE
1.	M / S. <u>M. D. S. BROTHERS</u> Name: - <u>M. D. S. BROTHERS</u> Designation: - <u>CEO</u> CNIC No. <u>47501-7273236-7</u> Cell # <u>03337326243</u>	
2.	M / S. <u>ICE, Pakistan</u> Name: - <u>Ghulam Murtaza</u> Designation: - <u>Managing Director</u> CNIC No. <u>45802-269916-3</u> Cell # <u>0333232352</u>	
3.	M / S. _____ Name: - _____ Designation: - _____ CNIC No. _____ Cell # _____	
4.	M / S. _____ Name: - _____ Designation: - _____ CNIC No. _____ Cell # _____	